

1 SARAH O. VARELA, # 12886

svarela@dcbsf.com

2 SARAH GROSSMAN-SWENSON, # 11979

sgs@dcbsf.com

3 McCRACKEN, STEMERMAN,

4 & HOLSBERRY, LLP

1630 South Commerce Street, Suite A-1

5 Las Vegas, Nevada 89102

6 PH: (702) 386-5107

7 FAX: (702) 386-9848

8 *Attorneys for Petitioners Local Joint*

*Executive Board of Las Vegas; and*

9 *Culinary Workers' Union, Local 226*

10 **UNITED STATES DISTRICT COURT**

11 **DISTRICT OF NEVADA**

12  
13 LOCAL JOINT EXECUTIVE BOARD  
14 OF LAS VEGAS; CULINARY  
WORKERS' UNION, LOCAL 226,

15 Plaintiffs & Petitioners,

16 vs.

17  
18 DESERT PALACE, INC., d/b/a  
19 CAESARS PALACE, a Nevada  
corporation, and Does 1-10,

20 Defendants & Respondents.

Case No. 2:15-cv-02090-JCM-VCF

**STIPULATION OF DISMISSAL OF  
ALL CLAIMS WITH PREJUDICE**

**[FRCP 41(a)(1)(A)(ii)]**

21  
22 **STIPULATION OF DISMISSAL**

23 Pursuant to Federal Rule of Civil Procedure 41(a)(1)(A)(ii), Plaintiffs & Petitioners Local  
24 Joint Executive Board of Las Vegas; Culinary Workers' Union, Local 226; and Defendant and  
25 Respondent Desert Palace, Inc.; by and through their attorneys of record, hereby stipulated and  
26 agree as follows:  
27  
28

1 The Petition to Confirm and all claims asserted in the above-captioned case are hereby  
2 dismissed with prejudice pursuant to the Federal Rules of Civil Procedure, Rule 41(a)(1)(A)(ii), with  
3 each party to bear its own attorneys' fees and costs.  
4

5 **IT IS SO STIPULATED.**

6  
7 Dated: March 3, 2017

Dated: March 3, 2017

8 McCracken, Stemerman,  
9 & Holsberry, LLP

FISHER & PHILLIPS LLP

10 By: /s/ Sarah Grossman-Swenson  
11 Sarah Grossman-Swenson  
12 Nevada Bar No. 11979  
13 1630 South Commerce Street, Suite A-1  
Las Vegas, Nevada 89102

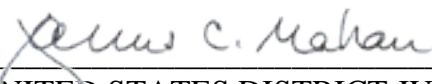
By: /s/ Mark J. Ricciardi  
Mark J. Ricciardi, Esq.  
Nevada Bar No. 3141  
300 S. Fourth Street, Ste. 1500  
Las Vegas, NV 89101

14 *Attorneys for Petitioners Local Joint Executive*  
15 *Board of Las Vegas and Culinary Workers'*  
*Union, Local 226*

*Attorneys for Respondent Desert Palace, Inc.*

16 **ORDER**

17  
18 **IT IS SO ORDERED.**

19   
20 UNITED STATES DISTRICT JUDGE

21  
22 Dated: March 10, 2017  
23  
24  
25  
26  
27  
28

**CERTIFICATE OF SERVICE**

I hereby certify that on March 6, 2017, I electronically transmitted the attached document to the Clerk's Office using the CM/ECF System for filing and transmittal and a Notice of Electronic Filing was electronically transmitted from the court to the e-mail addresses on file.

/s/ Joyce Archain  
Joyce Archain